

## SBVC Academic Senate Agenda & Minutes\_Draft

Wednesday, May 1, 2024

3:00-4:30 pm in **B100** 

Commonly known as the "Ten Plus One," (as articulated in Title 5 of the Administrative Code of California, Sections 53200) the following define "Academic and Professional matters."

- Curriculum, including establishing prerequisites and placing courses within disciplines.
- Degree and certificate requirements.
- Grading policies.
- Educational program development.
- Standards or policies regarding student preparation and success.
- District and college governance structures, as related to faculty roles.

- Faculty roles and involvement in accreditation processes, including self-study and annual reports.
- Policies for faculty professional development activities.
- Processes for program review.
- Processes for institutional planning and budget development.
- Other academic and professional matters as mutually agreed upon between the governing board and the senate.

	Agenda Item	Discussion	Action
1.	Call to Order and Roll Call	Call to Order and Roll Call	Meeting Call to Order at 3:03 pm
2.	Public Comments	Public Comments: non-agenda and agenda-related (max. 10 minutes @ 2 minutes each)  • None.	
3.	Senate President Report	<ul> <li>D. Burns-Peters:         <ul> <li>Book+ is changing. It will become an opt-out program where students are \$20 per unit per class for textbooks. Students need to be informed that unless they opt-out they will be charged this new cost for rental books.</li> <li>What can faculty do? Look at the textbooks and materials used for our classes – Is the cost of books better or worse when compared to the new Books+ program. Continue to promote zero textbook costs and low textbook costs.</li> <li>Graduation will be Tuesday, May 21, 2024, at the 66ers Stadium in San Bernardino.</li> <li>Outstanding Faculty of the year and Chair of Chairs will lead the faculty line onto the field.</li></ul></li></ul>	
\$.	SBVC President Report	SBVC President Report  None.	
%.	Committee Reports	Committee Reports  a. Elections – None  b. Policy, Procedure & Legislation – None  c. Personnel – None  d. Program Review – None  e. Curriculum – None  f. Accreditation – None  g. Outcomes – None.	

6.	Additional Reports	Additional Reports	
		a. CTA – J. Lemieux	
		The CTA/CSEA combined union picnic is on May 4, 2024.	
		b. ASCCC – D. Burns-Peters	
		Please review the ASCCC Resolution Packet.	
7.	Consent Agenda	Consent Agenda	Motion 1: Move to
		a. Approval of the minutes for 4/17/2024.	Approve the Consent
		b. 3420 Equal Employment Opportunity	Agenda with the pull
		Pulled from Consent Agenda	from the Consent Agenda
		c. 7230 Classified Employees	of 7b. 3420 Equal
		Pulled from Consent Agenda	<b>Employment Opportunity</b>
			and 7c. 7230 Classified
			Employees.
			1 <sup>st</sup> : J. Herrera
			2 <sup>nd</sup> : M. Torrez
			22 Responses
			Aye: 91% (20 votes)
			Nay: 0% (0 votes)
			Abstain: 9% (2 votes)
			Motion passes.
8.	Action Agenda	Action Agenda	·
		• None	
9.	<b>Administrative Policies</b>	Administrative Policies	
		a) Level 1: Info Only BOT	
		1. 6330: Purchasing	
		b) Level 2:2nd review and vote 5/1/24	
		1. 3420 Equal Employment Opportunity	
		Pulled from Consent Agenda     7330 Classified Employees	
		<ul><li>7230 Classified Employees</li><li>Pulled from Consent Agenda</li></ul>	
		c) Level 3: 2nd review, vote 5/15/24	
		1. 4100 Graduation Requirements for Degrees and Certificates	
		2. 5075 Course Adds, Drops, and Withdraws	
		3. 5500 Standards of Student Conduct	
10.	Information Items	Information Items	
		a. Bylaw changes: 203, 204, 206, 208, 302	
		<ul> <li>J. Herrerra read the bylaw changes to the senate body.</li> </ul>	
		b. SP24.02 Establishing a Low-Cost Textbook Definition and Parameters	
		D. Burns-Peters presented Resolution SP24.02 Establishing a Low-Cost Textbook Definition	
		and Parameters to the senate body.	
		c. Curriculum Extension: Curriculum	
		<ul> <li>M. Copeland made presentation on extending AB 928 steering and ad hoc committees.</li> </ul>	
		d. A.S. Constitution Amendments	
		Tabled.	

		<ul> <li>e. Facilities Master Plan: an overview and update</li> <li>Yash Patel, from the District Facilities and Safety Advisory Committee, provided a PPT</li> </ul>	
		presentation on the Facilities Maser Plan.	
		f. Accreditation: Midterm Report Feedback	
		C. Huston requested that feedback be sent by May 6, 2024. Requested feedback on what	
		larger senate body can see that may be missing and anything else that can be captured in the report.	
		g. Compressed Calendar: Academic Calendar Committee Update  • Tabled.	
		h. Student Reasons for Dropping	
		Tabled.	
		i. ASCCC Resolutions Packet SP24-Final	
		<ul> <li>D. Burns-Peters has asked the senate body to review the ASCCC Resolution Packet.</li> </ul>	
11.	New Business	New Business	
		Future actionable agenda items	
		None	
12.	Announcements	Announcements	
		A Hecht: I want to say thank you to Dr. Dani Graham for wonderful whole month of healing our	
		history.	
		<ul> <li>L. Henkle: Thomas Berry has defended his thesis and has now obtained his MFA, which is a terminal degree.</li> </ul>	
		<ul> <li>Jesse Lemieux announced a chapter from his dissertation just got published.</li> </ul>	
		D. Burns-Peters: Spotlighting was beautiful and absolutely gorgeous. It was sponsored by our	
		president. If you see her say thank you. There were fresh flowers everywhere. There was an entire	
		stage here. There were curtains of velvet. It was beautifully done with lots and lots of awards that	
		were won. Congratulate those who won those awards and those recognitions. I would say the	
		other outstanding professor of the year was Nori Sogomonian. If you see her, please congratulate	
		her.	
13.	Adjournment	Adjournment	The meeting adjourned at
		Next Meeting: May 15, 2024, Library Viewing Room	4:30 pm
		Approval Date:	
		Academic Secretary: Thomas Berry	
		Academic Secretary Initials:	