

# SBVC Academic Senate Agenda

Wednesday, April 19, 2023 3:00-4:30pm in B100

Commonly known as the "Ten Plus One," (as articulated in <u>Title 5 of the Administrative Code of California, Sections 53200) the following define "Academic and Professional matters."</u>

- Curriculum including establishing prerequisites and places courses within disciplines
- Degree and certificate requirements
- Grading policies
- Educational program development
- Standards or policies regarding student preparation and success
- District and college governance structures, as related to faculty roles
- Faculty roles and involvement in accreditation processes, including self-study and annual reports
- Policies for faculty professional development activities
- Processes for program review
- Processes for institutional planning and budget development
- Other academic and professional matters as mutually agreed upon between the governing board and the senate

	Agenda Item	
1.	Call to Order and Roll Call	
2.	Public Comments: non-agenda and agenda related (max. 10 minutes @ 2 minutes each)	
3.	Senate President's Report	
4.	Committee Reports	
5.	Additional Reports	
	a. CTA	
	b. ASCCC	
6.	SBVC President's Report	
7.	Consent Agenda	
	a. Approval of the minutes for 4/5/23	
8.	Action Agenda	
9.	Information Items	
	a. Military Articulation Platform and Credit for Prior Learning: Stephanie Lewis	
	b. Program Review: Moving SWOT from BETA to Practice	
	c. Commencement Update: Ray Carlos	
	d. Outreach Strategies and Enrollment Management: Paul Bratulin and Sharf Williams	
	e. Faculty Ethics Statement: revision for review	
	f. Senator Elections/VP/Secretary/Vacancies	
	g. SP23 Plenary Packet: Final Draft	
10.	Administrative Policy Tracking	=
	a. Level 1: Information Only	

- a. 3310 Public Records
- b. 6535 Use of District Equipment
- c. 6540 Insurance
- b. Level 2
  - a. No items pending
- c. Level 3
  - a. **AP 4010:** Academic Calendar (L3, **10+1**, first review of redline language, feedback to PPAC 5/8/23, BOT 1<sup>st</sup> read 6/11/23 2<sup>nd</sup> read 7/15/23)
  - b. **AP 5013:** Students in the Military (L3, **10+1**, first review of redline language, feedback to PPAC 5/8/23, BOT 1<sup>st</sup> read 6/11/23 2<sup>nd</sup> read 7/15/23)

### **Board of Trustees Reads**

- d. 1st Read
  - a. **AP 4020:** Program Curriculum and Course Development (L3, constituent feedback complete, PPAC 4/13/23, BOT 1<sup>st</sup> read 5/11/23 2<sup>nd</sup> read 6/8/23)
  - AP 5035: Withholding of Student Records (3, constituent feedback complete, PPAC 4/13/23, BOT 1<sup>st</sup> read 5/11/23 2<sup>nd</sup> read 6/8/23)
- e. BOT 2<sup>nd</sup> Read
  - a. **3420, 3430, 3433, 3434, 3435:** (L2, legal update, non-10+1, constituent feedback complete, PPAC 2/13/23, BOT read 3/9 and 4/13)

#### **Future AP Work**

a. **2510** 

## 11. New Business

a. Future actionable agenda items

# 12. Announcements

- a. <u>ASCCC Spring Plenary</u>: April 20, 2023-April 22, 2023, Double Tree by Hilton Hotel Anaheim (Virtual option available)
- b. Tea with Senate: Tuesday, April 25th 2-3pm
- 13. Adjournment

Next Meeting: May 3, 2023 B100